

THE SANGUINIST

*COLLEGE RELIGIOUS
BULLETIN*



MONTH OF THE MOST HOLY ROSARY

Dedicated to Mary under the glorious title, Queen of the Most Holy Rosary, the month of October should find us ready and anxious to give concrete expression to our love for Mary, God's Mother.

Hundreds indeed are the stories that could be told attesting to the power of the Rosary. Ever since the days of St. Dominic, the apostle of the Rosary, this sublime prayer has been effective in overcoming sin and temptation, and safeguarding the citadel of faith.

Pope Leo XIII, when speaking of the blessings of the Rosary, said: "In the soul there is an unction of the sweetest fragrance, with the effect indeed of having heard with loving attention the voice of the Blessed Mother in heaven instructing us in the Divine Mysteries and directing us in the way of salvation."

Vol. VII

OCTOBER 3, 1942

No. 1

PUBLISHED BY

THE SANGUINIST CLUB

St. Joseph's College

Collegeville, Indiana

YOU DON'T DARE.....

Young people must have ideals to strive for. Give the gridiron aspirant a chance to be the campus hero, and he will work his muscles to the breaking point. With the sacrifice of a saint he will keep from smoking and improper diet. Give the young communist an opportunity to revolutionize the world, and he will study and labor for his party without end. Yes, give young folk something hard to do, and they will accept the challenge with tireless energy.

Christ, the Great Psychologist, knew and loved young men and women. He gave the rich young man a real test: Sell what you have, and come, follow Me. To His Apostles He flung the challenge: "Go, preach the gospel to all men." They put on the "new man," as St. Paul called it, and went out and fashioned a new world.

A later day saw Christians forgetting the ideals of Christ. Today, we have a world with all the pagan vices of old Greece and Rome. Another Nero wishes to burn Rome; another Ceasar, to subject the nations to the yolk of slavery. Christians have hesitated to be different. They hurry to follow the ways and maxims of the world, lest they be left behind.

By the very fact that you are at St. Joseph's, Christ extends that same challenge to you: DARE TO BE DIFFERENT. Anybody—the weakest child, the jellyfishiest man—can go out and break the commandments. It takes strength and sacrifice and courage to be good, to be pure, to be kind—to be a true follower of Christ. He dares you to accept and promote His ideals.

Are you man enough to accept a divine challenge? Perhaps you are. But if you wish to continue as such, there is one thing you must not fail to do. You must obtain the strength to persevere from Christ. Without Him, (and forget it not!) you can do nothing. The source of that strength has been given you—the Holy Eucharist.

What more need be said? Every St. Joseph's man should be a Mass-minded man. He should receive Holy Communion frequently, every day if possible. You don't dare to be different because you haven't the strength or the nerve? We don't believe it! We don't believe that the young men who bravely accept the challenge handed them by Hitler or Tojo, will reject that of the Master. You are chosen to fashion a new world, a brave new world. Don't tell us that you DON'T DARE . . . to follow the blueprints of the Carpenter of Nazareth.

THE READY WILL RULE THE PEACE

We've learned a lot, all of us, since the war hit us right below the belt. We've learned that you can't win a war by wishing. You can't win it with the most optimistic headlines that ever splashed the top of an Extra. You can't win it by laughing at your enemies or pooh-poohing their abilities.

The war is won by those who are ready to fight.

The unready are as futile as Shaw's famous Chocolate Soldier going out to battle with chocolate creams in his magazine.

Well, if you've learned that, let's go a step further: The Peace won't be won by the unready. It will be controlled, and with it the world for at least a generation following the war, by those who KNOW WHAT they WANT and have LEARNED HOW to go out and GET it.

We Catholics are the greatest theorists in the world. Nobody can beat us when it comes to sitting down and saying just exactly what's right and how lovely it would be if everyone accepted that. When it comes to making blueprints, we're masterly.

But the majority of us quit right there. Karl Max wrote a book. It took Lenin and Stalin and Mussolini and Hitler to buckle on their fighting clothes and put the book into action. They got different kinds of action. But at least they get things done. God help us!

Christ wrote the gospels. The Popes wrote the Encyclicals. Whereupon the overwhelming majority of Catholics, yet, the supposedly educated leaders on the campus, sit back and leave the whole thing to the Holy Ghost. Christianity in economics? Christianity at work in government? Christ in literature and art and music? The theory of Christ turned into an active Catholicity transforming the world? . . . Honestly, do they even believe it would work?

Well, my lads and lassies, if in the future the Commies and the Nazis split up the world and leave blood and tears for you and me, blame ourselves.

Blame the college men and women who go to Religion class and yawn. Who come out from Religion class where the most marvelous principles are put in their heads and forgotten before they dive their straws into their 'tween-classes cokes.

Blame those Catholics who, while the enemies of God are working their fool heads off to control the future of the world, sit back and plan how to get an extra date, how to wangle the car (even if the tires are about shot) out of dad, or thrash out the superiority of the Blankfile Elevens over the Horsehide Holligans, and whether Veronica Lake has a left eye at all.

Blame yourself if you don't get busy right now and make your campus Catholic.

(Daniel A. Lord, S. J.)

THE CHURCH ETERNAL AND INDEFECTIONABLE

Thomas Lomax Hunter, non-Catholic columnist of the Richmond Times Dispatch, recently discussing the Catholic Church in the present crisis, pays the following beautiful tribute:

"It lived through the overthrow of the Roman Empire; the rise of Mohammedanism, and turned it back from the conquest of Europe at Tours and Lepanto. It endured the terrors of the Tartar invasions. When I hear politicians talking about the overthrow of Christian civilization, I look at the Roman Catholic Church and am comforted. You can persecute it, but you can't kill it. Stalin and Stalinism are but a passing incident. The Church bell will ring from the Kremlin again . . . If I had to pick out any institution certain to survive the present world-madness, I should unhesitatingly put my hand on the Roman Catholic Church. Armored in its uncompromising supernaturalism, there it stands, eternal and indefectible."

SCHEDULE OF DIVINE SERVICES

MASSES

Sundays and Feast Days:

Low Masses—6:15, 6:45, 7:15, 10:00 (Academy Mass)

High Mass—8:30 (College Department)

Week-days:

Low Masses—6:15, 6:45, 7:15 (College and Academy)

CONFESSIONS

Thursdays - Saturdays—7:00 P. M.

Daily (Except Sundays)—7:15 A. M.

BENEDICTION

Sundays and Feast Days—6:30 P. M.

Week-Days—7:00 P. M.

OCTOBER DEVOTIONS

Tuesday and Friday evenings—7 P. M. All the students are earnestly urged to attend the October Devotions. Pray for our men in the service of their country.

PRAYERS ARE REQUESTED

For the repose of the souls of Rev. Jerome Ueber, C.P.P.S., Mr. Thomas Dummarest, Brooklyn, N. Y., Uncle of Nicholas Arioli, Rochester, N. Y. For All St. Joseph alumni in the service.

(Keep this Bulletin with your Religious Book)
(You will need it in class)